



Summary of
Śuddhādvaita Vāṅmaya

Sharad Goswami



श्रीवल्लभाचार्य ट्रस्ट, (मांडवी - कच्छ)

सेमिनार :

आयोजित :

१. शब्दखण्डीया विद्वत्परिचर्चा, गांधीनगर-गुजरात
२. कार्यकारणभावविचार, वडोदरा-गुजरात
३. अन्यख्यातिवादीया विद्वत्सङ्गोष्ठी, पुणे
४. प्रत्यक्षप्रमाण सङ्गोष्ठी, पुणे
५. वार्तापरिचर्चा, हालोल-गुजरात
६. अधिकारपरिचर्चा, हालोल-गुजरात
७. पुष्टिभक्तिमार्गीय साधनाप्रणाली, मुम्बई
८. "कथायां वा" / गुणगान साधना, मुम्बई
९. World Philosophy Conference, Delhi (Cosponsored with Indian Philosophical Congress)
१०. International Conference on World Peace, Ahmedabad (Cosponsored with Uni. of Gujarat)
११. अन्धकारवाद विद्वत्परिचर्चा, पुणे
१२. शरणागति

आयोज्य : अनुमानप्रमाण सेवासाधना

आचार्यवंशजोंकेलिये अध्ययनसत्र

१. तर्कामृतम् - न्यायसिद्धान्तमुक्तावली
२. वेदान्तसार

ग्रन्थप्रकाशन :

| ग्रन्थ | प्रकाशनसहाय |
|---|-------------|
| १. प्रवेशिका (गुज.) | १० |
| २. प्रवेशिका (अंग्रेजी) | निःशुल्क |
| ३. प्रमेयरत्नसंग्रह (गुज.) | |
| ४. शब्दखण्डीया विद्वत्परिचर्चा (संस्कृत-हिन्दी-अंग्रेजी) | २०० |
| ५. अन्यख्यातिवादीय विद्वत्सङ्गोष्ठी (संस्कृत-हिन्दी-अंग्रेजी) | १५० |
| ६. तत्त्वार्थदीपनिबन्धान्तर्गत शास्त्रार्थप्रकरणम् (ब्रजभाषाटीका) साधारणसंस्करण / राजसंस्करण | ५०/७० |

PREFACE

Summary of

Śuddhādvaita Vaṅgmaya

Sharad Goswami

Summary of Śuddhādvaita Vāṅmaya
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Publisher:

Shri Vallabhacharya Trust,
Kansara Bajar, MANDVI, Dist. Kutch,
Gujarat, 370 465

☎ : (02834) 231463, 224306.

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<http://www.pushtimarg.net>

Copyright:

© 2005, Sri Vallabhacharya Trust

Copies: 1000 Published in 2005

Voluntary Publication aid: Rs. 15.

Printer:

Sri Vallabh Book Manufacturing Co. Ltd.,
55/46 City Mill Compound,
Kankaria Road, AHMEDABAD, Gujarat

PREFACE

Literature of Śuddhādvaita Puṣṭi Bhakti Sampradāya (SPBS) chiefly written in Sanskrit and non-sanskrit languages like Vraj, Hindi, Gujarati and English can be broadly classified in the following categories:

1. **Pramāṇa**: Interpretation of scriptures like Veda, Upaniṣda, Sūtra, Smṛti, Purāṇa, Tantra etc.
2. **Prameya**: Explanation of metaphysical categories
3. **Sādhana**: Describing means or course of attaining Mukti
4. **Phala**: Nature of reward
5. **Miscellaneous**: History etc.

When I was asked to prepare a book in English on 'literature in Puṣṭimārga' for the students of 'Vallabh Vedant Academy & Research Centre' established in the Department of Philosophy, University of Mumbai; seeing wide range of literature by hundreds of authors on diverse subjects and in a variety of languages it took me much time to decide from where to start. Finally I decided to adopt the safest course of summarizing texts author wise.

The present book, comprised of two parts, summarizes writings of the highest three equivalent pioneering authorities of SPBS i.e. Mahaprabhu Shri Vallabhacharya, Shri Gopinathprabhucharana and Shri Vitthalanathprabhucharan in the first part. The second part of the book

presents simply the bibliography of principal Sanskrit works author wise.

This is perhaps the fourth attempt concerning the investigation, listing and summarization of the literature of Śuddhādvaita Puṣṭi Bhakti Sampradāya. Prior to this following systematic attempts have been made in this field :

1. Shri Ranachoddas Vrundavandas Patavari in "Sampradayaika Sanskrit Grantha" (Bibliography)
2. Shri Kanthamani Shastri, Kankroly (Rajasthan) in "Śuddhādvaita-Puṣṭimārgīya-Samskr̥t-Vāṅmay". Two volumes.
3. Shailaja Bapat, CASS, PUNE in the "Bibliography of Śuddhādvaita Vedānt" (Only published books in both Sanskrit and non-sanskrit languages)

Apart from this, scattered work has been done in this area by various authors, editors, translators, researchers, cataloguers and publishers namely Shri Balabhadra Sharma, Shri Mulchand Telivala, Shri Magnala Shastri, Shri Vasantram Shastri, Shri Jatashankar Shastri, Shri Manilal Vakil, Shri Harishankar Shastri, Shri Jethalal Shah, Shri Nanulal Gandhi, Shri Kashiram Shastri, Shri Keshavram Shastri, Shri Nagardas Bambhaniya, Shri Chimanlal Shastri, Shri Ramanath Shastri, Shri Premlal Mevacha, Shri Dwarkadas Parikh, Goswami Shri Shyam

manoharji, Dr. Hariharnath Tandan, Dr. Dindayal Gupt, Dr. Gajanan Sharma, Dr. Karl Potter and so.

Noteworthy work has been done in this field by Dr. Kedarnath Mishra in the introduction of eleven books of Śuddhādvaita Puṣṭi Bhakti Sampradāya published by Anand Prakashan Sansthan, Varanasi.

To do justice with the present work I have tried my level best to refer above referred all three works along with the following published and unpublished manuscript catalogues :

Catalogus Catalogorum, University of Madras

Saraswati Bhavan, Varanasi

Sarasvati Mahal Library, Tanjore

Rajasthan oriental Research Institute Jaipur

Rajasthan oriental Research Institute Jodhpur

Rajasthan oriental Research Institute Udaipur

Uni. of Mumbai

Asiatic Society, Mumbai

Uni. of Saurashtra, Rajkot

Bhuvaneshwari Peeth, Gondal (Now at Jamnagar)

Oriental Institute, Vadodara

B. J. Institute of Learning and Research, Ahmedabad

Gujarat Vidyasabha, Ahmedabad

Gujarat Vidyapeeth, Ahmedabad

Bhadnarkar Oriental, Pune

Deccan College, Pune

Anandashram, Pune

Vaidika Samshodhan Mandal, Poone

Chunilal Gandhi Vidyabhavan, Surat

Vrindavan Shodh Samsthan, Vrindavan

Personal Collections :

Mandvi, Junagadh

Bagasra, Dabhoi

- Authorship of Some treaties is wrongly ascribed either to Shri Vallabhacharya or to Shri Vitthalanathprabhucharan. Therefore, wherever necessary separate note is given to clarify actual authorship.
- I have concentrated my attention mainly on the first part of this book. Bibliography that is given in the second part of this book is eliminatory and not exhaustive.
- Works without any information about its status i.e. published or unpublished should be considered as published.
- Unpublished works are separately listed under the title: Unpublished.
- Personal names are given without diacritical marks.
- Translations of major works are mentioned. Hardly any major work is remained untranslated.

In the end I acknowledge my deep gratitude to Goswami Shri Shyam manoharji for his inspiration and important

additions and alterations in this work. Generous thanks are due to Shri Avinash Parekha, founder and promoter of 'Vallabh Vedant Academy & Research Centre' for engaging me in this pious work.

On behalf of Sri Vallabhacharya Trust

Goswami Sharad

INDEX

PART I

1-48

- | | | |
|---|--------------------------------|----|
| 1 | Mahaprabhu Shri Vallabhacharya | 1 |
| 2 | Shri Gopinathprabhucharana | 31 |
| 3 | Shri Vitthalanathprabhucharana | 33 |

PART II

49-71

Mahaprabhu Shri Vallabhacharya

(V.S. 1535 A.D. 1478)

Brahmasūtrāṇbhāṣyam (ब्रह्मसूत्राणुभाष्यम्)

In Vedāntik tradition Brahma-sūtra or Vedānta-sūtra of Maharshi Veda Vyas is unanimously accepted as the most authoritative work next to Veda. It is also known by various names like Uttara Mīmāṃsā, Vyāsa Sūtra, Bādarāyaṇ Sūtra, Brahma Jijñāsā, Caturlakṣaṇī Mīmāṃsā etc. Brahma-sūtra is constituted of four Adhyāyas.

1. Samanvaya-adhyāya

2. Avirodha-adhyāya

3. Sādhana-adhyāya

4. Phala-adhyāya

Each Adhyāya is divided into four Pādas. Pādas are constituted of several Adhikaraṇas. And finally Adhikaraṇas are constituted of various Sūtras.

'Brahmasūtra-aṇubhāṣyam' is a commentary written by Shri Vallabhacharya on Brahma-sūtra. Bhāṣya up to III 2.33 (inclusive) is from the pen of Shri Vallabhacharya, the remaining portion was completed by his second son Shri Vitthalanathprabhucharan.

Following major commentaries and independent works are available on Bhāṣya.

Commentaries on Bhāṣya

- ◊ 'Prakāśa' commentary by Shri Purushottamaji
- ◊ 'Raśmī' commentary on 'Prakasha' by Shri Gopeshwarji.
- ◊ 'Pradīpa' commentary by Shri Icharama Bhatt
- ◊ 'Marīcikā' commentary by Shri Vrajanatha Bhatt
- ◊ 'Prabhā' by Go. Shri Muralidharji (Partly Published)
- ◊ 'Vivaraṇa' by Go. Shri Giridharji
- ◊ 'Bhāvprakāśikā' by Goswami Shri Krishnachandraji son of Shri Brijanathji
- ◊ 'Aṇubhāṣya Bālabodhinī' by Shri Tryambak Pathak, PUNE
- ◊ 'Vaiyasadarśan-nyāyamālā' by Goswami Shri Vrajnathji son of Shri Raghunathji
- ◊ 'Vedāntādhikaraṇamālā' by Goswami Shri Purushottama-carana
- ◊ 'Adhikaraṇamālā' by Goswami Shri Gopeshwarji (Yogi)
- ◊ 'Adhikaraṇasaṁgraha' by Bhatt Shri Nirbhayram

Unpublished works :

- ◊ 'Gūḍhārthadīpikā'/'Yoojanā' by Shri Balakrshna Bhatt
- ◊ 'Vedāntacandrikā' by Someone
- ◊ 'Brahmasūtra-vṛtti' Goswami Shri Jivanacharya son of Shri Gokulotsavji
- ◊ 'Guṇopasaṁhar-pāda-bhāya-vivaraṇam' by Goswami Shri-Krishnachandraji son of Shri Brijanathji
- ◊ 'Ānandanidhimīmāṁsā' by Bhatt Shri Gokulkrishna son of Shri Ranachoda Bhatt
- ◊ 'Aṇubhāṣya-vivṛti' by Goswami Shri Vallbhji son of

Shri Vitthaleshji

- ◊ 'Prasādavāgīśvar' by Goswami Shri Balkrishnaji son of Shri Vallabh Dikshit
- ◊ 'Aṇubhāṣya-pada-pradīpa' by Shri Gopalji son of Shri Vallabhji
- ◊ 'Tatvārṇava-bhāṣa' (only on Ānandamayādhikaraṇa) by Goswami Shri Balkrishnaji son of Shri Vallabh Dikshit
- ◊ 'Aṇubhāṣya Tīkā' by Goswami Shri Giridharji
- ◊ 'Aṇubhāṣya Tīkā' by Shri Ramnarayn
- ◊ 'Vedāntakaumudī' by Shri Balakrshna Bhatt
- ◊ 'Aṇubhāṣya Prakāśa' Goswami Shri Mathuranathji
- ◊ 'Aṇubhāṣya Siddhānta Tīkā' unidentified author
- ◊ 'Aṇubhāṣya Tīkā' by Bhatta Shri Gangadhar Shastri
- ◊ 'Vedāntacandrikā' by Goswami Shri Brijanathji son of Shri Raghunathji
- ◊ 'Aṇubhāṣya Tippanī' by Bhatt Shri Govardhanji
- ◊ 'Brahmasūtra Kārikā' by Goswami Shri Devakinandanji
- ◊ 'Brahmasūtrārth-varṇan-kārikā' by unidentified author
- ◊ 'Aṇuvṛtti' unidentified author (v.s. 1964)
- ◊ 'Aṇubhāṣya-sāra' unidentified author
- ◊ 'Brahmasūtra prakīrṇa vicāra' unidentified author
- ◊ 'Brahmasūtrīyapāribhāṣikaśabdārtha' unidentified author
- ◊ 'Adhikaraṇasaṁkhyāvicār' unidentified author

Translations :

GUJARATI :

- Prof. Shri Jethala Govardhandas Shah

- Prof. Shri Govindlal Hargovind Bhatt and 3-4-22 onward
Shri Nagardas Kashiram Bambhaniya
- Dr. A. D. Shastri
- Prof. Manasukhlal Joshi (only on Trisūtri)

HINDI :

- Tripathi Nrayanji Shastri
- Nimbarkacharya Shri Lalitkrishna Goswami
- Shri Jagannath Shastri (Incomplete-Unpublished)
- 'Aṇubhāṣya Svārth Darśana' by Shri Kanthamani Shastri
(Incomplete-Unpublished)
- Dr. Kedarnath Mishra (Summary)
- Goswami Shri Shyam manoharji (Extensive Introductions
on all the four Adhyāyas)

ENGLISH :

- Prof. P. M. Modi (Unpublished)
- Prof. Shri Nagardas Bambhaniya (Incomplete)
- "An introduction to Aṇubhāṣya" by Prof. Jethalal Shah
- Introduction by Shri Mulchand Telivala

Pūrva-mīmāṃsā-bhāṣya-kārikā: (पूर्वमीमांसाभाष्यकारिका:)
(incomplete)

Forty-two verses of Shri Vallabhacharya is available under the title "Pūrva-mīmāṃsā-bhāṣya-kārikā". This work summarizes the discussion of Bhāṣya on the first Sūtra of Pūrva-mīmāṃsā.

Commentary by :

Goswami Shri Purushottamacharan

Bhāṣya on Jaimini-Sūtra (जैमिनिसूत्रभाष्यम्) (Incomplete)

'Dharma- mīmāṃsā or Pūrva-mīmāṃsā is a work of Maharshi Jaimini. Vaidic rites is the main subject of this treaties. Shri Vallabhacharya has written a commentary on the Jaimini-Sūtras. The commentary is available only on II Adhyāya, 1 Pāda.

Commentator :

◇ Goswami Shri Purushottamaji in the name of his grandfather Goswami Shri Yadupatiji

Bhāgavat Subodhinī (भागवतसुबोधिनी)

Subodhinī is the commentary written by Shri Vallabhacharya on Bhāgavat Purāṇa.

1. Śāstrārtha (Meaning of Bhāgavat as a whole)
2. Skandhārtha (Meaning of entire Skandha)
3. Prakaraṇārtha (Meaning of Prakaraṇa)
4. Adhyāyārtha (Meaning of Adhyāya)
5. Vākyārtha (Meaning of sentences)
6. Padārtha and (Meaning of words)
7. Akṣarārtha (Meaning of characters)

First four meaning is given in the Bhāgavatārtha-prakāraṇa, the third chapter of the treatise 'Tatvārtha-dīpa-nibandha' while that of the last three meaning is given in the 'Subodhinī' commentary.

Subodhinī is available on the first three Skandhas, a part of fourth Skandha (Viz. Six chapters and 13 verses of the seventh chapter), the tenth Skandha, and a part of the eleventh Skandha (first four chapters and only one verse of the fifth chapter).

Commentaries :

- ◇ 'Tippanī' by Goswami Shri Vitthalanathprabhu charan
- ◇ 'Prakāśa' on 'Tippani' by Goswami Shri Purushottamacharan
- ◇ 'Lekha' by Goswami Shri Vallabhji
- ◇ 'Yojanā' by Shri Balakrishn Bhatt
- ◇ 'Bubhutsobodhikā' by Goswami Shri Gopeshwarji

Miscellaneous notes :

There are hundreds of miscellaneous notes by various scholars on Subodhinī such as :

- Goswami Shri Gokulanathji
- Goswami Shri Kalyanarayji
- Goswami Shri Harirayji
- Goswami Shri Vrajarayji

- Shri Balakrishna Bhatt
- Goswami Shri Vallabhji
- Goswami Shri Devakinandanji
- Shri Nirbhayaram Bhatt (Subodhinī-Kārikārtha)

Translation :

HINDI :

Entire Subodhinī has been translated in Hindi languages and published.

GUJARATI :

Entire Subodhinī has been translated in Gujarati languages and published.

ENGLISH :

Skandha 10 of Subodhinī has been translated in English by Shri T. Raman and published in 17 volumes.

Sūkṣmatikā (सूक्ष्मटीका)

Shri Vallabhacharya wrote a small commentary known as 'Sūkṣma-tikā' on entire Bhāgavat Purāṇa. He lost it in his very presence. Presently it is available on 'Vedastuti' and on first four verse of Prathama Skandh (Unpublished).

Translation :

GUJARATI :

Shri Magnalal Shastri (Vedastuti only)

Bhāṣya on Gāyatri-mantra (गायत्रीभाष्यम्)

Either Shri Vallabhacharya or his grand son Shri Vallabh, alias Shri Gokulnathji, has described the Mantra of Gāyatrī.

Commentary :

'Svatantra Lekha' by Goswami Shri Gokulnathji

Translation :

GUJARATI: 'Dvijarājasudhā' by Shri Magnalal Shastri

Other works on Gayatrī Mantra :

- ◊ 'Gāyatrī-vyākhyā' by Shri Vitthalanathprabhucharan
- ◊ Commentary by Goswami Shri Purushottamaji
- ◊ 'Gāyatriarthah' by Unidentified author (76 verse only. Incomplete)
- ◊ 'Gāyatriartha-vivaraṇam' by Mathesh Indires
- ◊ 'Gāyatriarthah' by Shri Govardhan Bhatt

Bhāgavata-daśamaskandhānukramaṇikā

(भागवतदशमस्कन्धानुक्रमणिका)

This treatise is an index of Shri Krishna's Līlā described in the 10th Skandha (chapter) of Bhagavat Puran. Shri Vallabhacharya wrote this treatise for his disciple Shri Surdasji.

Commentator :

Goswami Shri Dvarkeshji (V.s.1856)

Patrāvalambanam (पत्रावलम्बनम्)

Shri Vallabhacharya has established the principle of Brahmavāda in this work. Since Parabrahma Shri Krishna is described in Pūrva-kaṇḍa as Yjña or Karma and as Brahma in Uttarakāṇḍa therefore, essentially, the subject matter of both Kāṇḍa is very much same. From this point of view, Pūrva-mīmāṃsā (Karma Kāṇḍa) and Uttara-mīmāṃsā (Brahma Kāṇḍa), seemingly separate work, are in fact one single Śāstra. By saying this Shri Vallabhacharya has discarded views of Shri Shankaracharya and Kumari-lhatt that the subject matter, objective and importance of first part (Karma Kāṇḍa) and second part of the Veda (Uttar Kāṇḍa) is different.

Commentators :

- ◊ Goswami Shri Harirayji
- ◊ Goswami Shri Purushottamaji
- ◊ Goswami Shri Balakrishna Bhatt
- ◊ Goswami Shri Shyam manoharji (Bhāṣya-like Hindi comme.)

Tattvārthadīpa-nibandhaḥ (तत्त्वार्थदीपनिबन्धः)

It has three chapters:

1. Śāstrārtha-prakarāṇa
2. Sarvanirṇaya-prakarāṇa
3. Bhāgavatārtha-prakarāṇa

First chapter is an essay styled exposition of Bhagavad Gītā. It contains following chapters :

1. Introduction
2. Sat-prakarāṇa (nature, origin, types, purpose etc. of Jagat-creation)
3. Chit-prakarāṇa (nature of soul)
4. Brahma or Ānanda prakaraṇa (nature of Brahma)
5. Refutation of Māyāvada
6. View on Sāṅkhya and Yoga schools and
7. Summing up.

Second chapter presents Shri Vallabhacharya's opinion on :

1. Pramāṇa i.e. Veda, Smṛti, Purāṇa, Vedāṅga, Itihāsa etc.
2. Prameya (metaphysical categories)
3. Sādhana (valid means of achieving Mokṣa and
4. Phala (Reward)

Third chapter explains four fold meanings of Bhāgavat. They are: 1. Śāstrārtha (Meaning of Bhāgavat as a whole) 2. Skandhārtha (Meaning of entire Skandha) 3. Prakaraṇārtha (Meaning of Prakaraṇa) and 4. Adhyāyārtha (Meaning of Adhyāya)

Shri Vallabhacharya wrote this treaties in verse for further elucidation he himself wrote a commentary 'Prakāśa'

on verses. The Prakāśa is complete so far as the first two parts are concerned; but of the third part it is available only up to the thirty-third verse of the fourth section. Shri Vitthalanathprabhucharan tried to fill up the gap by supplying the gloss on remaining part, but unfortunately even his commentary is available only up to the 135th verse of the fifth section.

Commentaries :

- ◊ 'Āvaraṇabhāṅga' by Goswami Shri Purushottamacharan
- ◊ 'Tippanī' by Goswami Shri Kalyanarayji (on chapter 1 & 2)
- ◊ 'Yojanā' by Shri Balakrihsna Bhatt (on 1st chapter)
- ◊ 'Satsnehabhājana' by Shri Govardhana Bhatt (on 1st chapter, incomplete)

Translations :

HINDI :

- Dr. Kedarnath Mishra (1st chapter only)

VRAJBHASHA :

- Shri Gokuldas Sanchora (1 and 2 chapters)

GUJARATI :

- Shri Harishankar Onkarji Shastri (1st chapter)
- Shri Lallubhai Pranjivandas Pareskh (1st chapter only)
- Shri Magnala Shastri (1st chapter only)
- Shri Mulchand Telivala (2nd chapter, incomplete)
- Shri Sundarlal Vakil (2nd chapter, Praman, Fala and Sadhan prakaraṇa)

- Shri Nanulal Gandhi (3rd chapter, complete)
- Shri Keshavram Kashiram Shastri (3rd chapter, Up to Skandh 4th)

ENGLISH:

- Prof. Jethala Shah (1 & 2 chapters)

ṢOḌAŚAGRANTHĀH (षोडशग्रन्थाः)

1. Yamunāṣṭakam (यमुनाष्टकम्) (Yamuna's Octet)

Yamunāṣṭakam is the first of Sixteen Vrese-Treaties i.e. Ṣoḍaśgrantha written by Shri Vallabhacharya. This hymn of praise (Stotra) of the river and Goddess Yamuna is a maṅgalācaraṇam (an auspicious introduction in the form of a prayer at the beginning of any undertaking or work of composition) of Ṣoḍaśgrantha. Yamunāṣṭakam describes eightfold power (Aiśvarya) of Shri Yamuna.

Major Commentary:

'Vivṛti' by Shri Vitthalanathprabhucharan & Shri Gokulnathji

Sub-commentaries on 'Vivṛti' by:

Goswami Shri Harirayji

Goswami Shri Purushottamacharana

Goswami Shri Dvarakeshji

Unpublished:

Goswami Shri Vallabhji of Fifth seat

Goswami Shri Gokulanathji

2. Bālabodhaḥ (बालबोधः) (A Guide For Beginners)

Shri Vallabhacharya here presents brief account of Dharma, Arth and Kāma Puruṣārtha and detailed explanation of Mokṣa Puruṣārtha from the view point of Sāṅkhya-Yoga method and Saiva-Vaiṣṇava Śāstra.

Composed for the disciple: Shri Narayandas

Commentators:

Goswami Shri Devakinandanji

Goswami Shri Purushottamacharana

Goswami Shri Dvarakeshji

3. Siddhāntamuktāvalī (सिद्धान्तमुक्तावली)

(The pearl-necklace of doctrines)

In this treatise Shri Vallabhacharya proclaims Svasthānta, one's own doctrines. Under this theme, various topics such as Sādhan and Fala aspects of worship of Shri Krishna, Shri Krishna as Parabrahma, two aspects of Akṣarabrahma, Jagat, Ādhidaivika-Ādhyātmika and Ādhibhautika aspects of Jagat, relationship between Shri Krishna and Akṣarabrahma, different types of devotees are covered in this work.

After defining the goal of worship, Shri Vallabhacharya specifies the means: "to accomplish that, (one performs worship) with both body and possessions." What does this mean? Shri Vitthalanathprabhucharan tells us emphatically that Vallabha's words do not mean that one person's (viz., a temple priest's) body should worship Krishna with another person's (a devotee's) possessions. His explanation is worth quoting at length:

'One kind (of worship) may be such that in which the devotee donates his possessions, and has another person perform (the worship). And the other kind may be such that the worship performed by the second person. But he makes (the two words, Tanu=body, and Vitta=possessions, into) a single compound word: 'Tanuvittajā' precisely to indicate that these two kinds of worship separately do not accomplish that (mental worship). What he means when he says this is that, after the devotee has offered all his possessions unconditionally for the Blessed Lord's sake, he employs his own body in worship, love of God arises, and that (mental worship) results.'

This teaching of the co-founder of Puṣṭimārga must

be taught strongly in the contemporary Puṣṭimārga, where a tendency to split the two aspects of worship i.e. Tanu and Vitta is seen all too often.

Written for the disciple: Achyutdas Sanodhiya.

Major Commentary:

'Vivṛti' by Shri Vitthalanathprabhucharan

Sub-commentaries:

Goswami Shri Gokulanathji

Goswami Shri Kalyanrayji

Goswami Shri Purushottamacharana

Goswami Shri Vallabhji son of Shri Vitthaleshji

Goswami Shri Vrajanathji son of Shri Raghunathji

Bhatt Shri Balakrishnaji (Lalubhattji)

Goswami Shri Dvarakeshji

Goswami Shri Harirayji

4. Puṣṭi-pravāha-maryādā-bhedah (पुष्टिप्रवाहमर्यादाभेदः)

(The differences of Puṣṭi, Pravāha and Maryādā)

Explanation of Puṣṭi-Grace, Pravāha-Flow and Maryādā-limitations according to their general and particular characteristics, their differences of souls, bodies and actions, and the courses they follow and their final rewards.

The treatise is incomplete. As per the scheme proclaimed in the introductory Śloka following topics remain undiscussed.

- The bodies and actions of the souls on - the path of Pravāha.
- The creation of the Pravāha
- The reward of the Pravāha
- The Path of Maryādā
- The creation of the Maryādā
- The reward of the Maryādā
- A summary

Commentators :

Goswami Shri Gokulanathji
Goswami Shri Raghunathji
Goswami Shri Kalyanarayji
Goswami Shri Purushottamacharan in the name of
Goswami Shri Pitambarji

Unpublished :

Anvayamukhi Vyakhya by unidentified author

Unidentified author

5. Siddhānta-rahasyam (सिद्धान्तरहस्यम्)

(The secret of doctrine)

At midnight on the eleventh day of Shrāvaṇa's bright

half, Lord Krishna himself appeared before Shri Vallabhacharya and instructed him how to initiate devotees and lead them to Him. By granting him Brahma-sambandha initiation Mantra, Lord Krishna instructed him its ceremony, nullification or inoperativeness of all the defects of the devotee and three duties of the devotee:

1. dedication and offering of all things to Krishna
2. avoidance of things which have not been offered to Shri Krishna.
3. not to offer half-eaten things to Shri Krishna.

To endorse acceptance of Samarpaṇa as a mode of offering in worship distinction between Samarpaṇa and Dāna (donation-gift) is also discussed.

Commentators :

Goswami Shri Gokulanathji
Goswami Shri Raghunathji
Goswami Shri Kalyanarayji
Goswami Shri Vrajotsavji
Goswami Shri Gokulotsavji
Goswami Shri Harirayji
Goswami Shri Vitthaleshvarji
Goswami Shri Purushottamji
Goswami Shri Giridharji
Shri Balkrishna Bhattaji (Lalubhattji)

Goswami Shri Shrishacharya-matanuvarti

Unpublished:

Goswami Shri Gopalji

6. Navaratnam (नवरत्नम्) (The Nine Jewels)

As people many times face mental uneasiness in their social life devotee can also face mental or inner uneasiness such as anxiety, depression, tension, phobia, fatigue etc. due to various reasons. In this treatise Shri Vallabhacharya has suggested solutions of such problems from theological point of view.

Composed for the disciple: Shri Govind Dave of Kheralu (Gujarat).

Major Commentary :

'Prakāś' by Shri Vitthalanathprabhucharan

Sub-commentaries by :

Goswami Shri Purushottamacharana

Goswami Shri Vallabhji son of Shri Vitthaleshji

Goswami Shri Muralidharji

Shri Balkrishna Bhatt (Independent Note)

7. Antahkaranaprabodhaḥ (अन्तःकरणप्रबोधः)

(Exhortation To My Heart)

This is probably the second last writing of Shri Vallabhacharya. After receiving the third command from Lord Krishna for renouncing this world Shri Vallabhacharya exhorted his heart to obey the command of his Master. Such self exhortation is penned in this work. Not to disobey ever the command of one's Lord is the central message of this treatise.

Commentators :

Goswami Shri Gokulanathji

Goswami Shri Raghunathji

Goswami Shri Harirayji

Goswami Shri Vrajarajji

Goswami Shri Purushottamacharan

8. Vivekadhairyaśrayaḥ (विवेकधैर्याश्रयः)

(Wisdom, Patience And Refuge)

Shri Vallabhacharya preached two devotional courses: course of Śraṇa (refuge) and course of Samarpaṇa (dedication). Whether one follows the course of Śraṇa or the course of Samarpaṇa he necessarily requires attributes of Viveka, Dhairya and staunch Āśraya. In this work Shri Vallabhacharya has explained the method of practice and promotion of such attributes.

Commentators :

Goswami Shri Raghunathji

Goswami Shri Gopeeshji

Goswami Shri Gokulotsavji

Goswami Shri Vrajarajji (Possibly by Shri Purushottamacharan
in the name of his adopter)

9. Kṛṣṇāśrayaḥ (कृष्णाश्रयः)

(Refuge In Krishna)

As the name of this treatise itself suggests Shri Vallabhacharya has explained inevitability of refuge in Krishna from various aspects and necessity of renouncement of refuge in the Gods and Goddesses other than Krishna.

Composed for the disciple : Shri Bula Mishra of Lahor.

Commentators :

Goswami Shri Raghunathji

Goswami Shri Kalyanarayji

Trigriha Shri Govindaraja Bhatt

Goswami Shri Dwarakeshji

Goswami Shri Vrajarajaji (Possibly by Shri Purushottamacharan
in the name of his adopter)

Unidentified author

10. Chatuḥślokī (चतुःश्लोकी)

The four Puruṣārthas (goals) : Dharma, Artha, Kāma and Mokṣa of Puṣṭi devotee is explained in this work.

Preached to the disciples : Shri Rana Vyas and Shri Bhagavandas Sanchora.

Commentators :

Goswami Shri Vrajarajaji (Possibly by Shri Purushottamacharan
in the name of his adopter)

Goswami Shri Vallabhji

Unidentified

Goswami Shri Mathuranathji

Bhatta Shri Krishanarayji

Bhatta Shri Shrinathji

Goswami Shri Dvarakeshji

Bhatta Shri Govindarajji

11. Bhakti-varḍhinī (भक्तिवर्धिनी) (Strengthening Devotion)

As per the position (Adhikāra) of devotee, Shri Vallabhacharya has explained various means by which devotion may grow to full strength. Here Shri Vallabhacharya has categorically emphasized that the devotee must worship Shri Krishna at his residence.

Written for the disciple : Shri Purushottam Joshi.

Commentators :

Goswami Shri Balakrishnji
Goswami Shri Gokulanathji
Goswami Shri Raghunathji
Goswami Shri Kalyanarayji
Goswami Shri Harirayji
Goswami Shri Gopeshvarji
Goswami Shri Purushottamacharana
Goswami Shri Vallabhji
Bhatta Shri Jayagopalji
Shri Balakrishna Bhatt
Unidentified
Goswami Shri Balakrishnji son of Shri Vallabhji
Goswami Shri Giridharji
Goswami Shri Dvarakeshji

Unpublished:

Shri Vadananaladasa

12. Jalabhedah (जलभेदः) (The Different Kinds of Water)

Shri Vallabhacharya has equated twenty kinds of water, as enumerated in Vedic text, with the various kinds of singer/teachers of Lord Krishna's qualities (Gūṇa) and games (Lilā).

Worth considering portion of this work with respect

to contemporary devotional practice is that Shri Vallabhacharya has equated people with cesspools, that catch people's waste-water only, who make their living by singing devotional songs etc.

Commentators :

Goswami Shri Balakrishnaji
Goswami Shri Gokulanathji
Goswami Shri Kalyanarayji
Goswami Shri Purushottamacharana
Goswami Shri Harirayji
Bhatta Mathesha Shri Shrinatha

13. Pancapadyāni (पञ्चपद्यानि)

This work is closely paired with the previous one i.e. Jalabheda. This treatise describes different kinds of hearers of Shri Krishna's qualities, Lilās etc.

Commentators :

Goswami Shri Harirayji
Goswami Shri Purushottamacharana

14. Sannyāsanirṇayaḥ (सन्यासनिर्णयः)

(Verdict on renunciation)

'Renunciation' is an important subject in itself in the

Hindu tradition. But the treatise has additional value because of the advanced stages of the path of devotion, which it describes in the course of explaining devotional renunciation.

Written for the disciple: Shri Narahari Sannyasi.

Commentators :

Goswami Shri Gokulanathji

Goswami Shri Raghunathji

Goswami Shri Vallabhji

Goswami Shri Gokulotsavji

Goswami Shri Gopeshvarji

Goswami Shri Gopeshji son of Shri Ghanashyamji

Goswami Shri Gopeshji* (नीरधलक्षणम्)

Goswami Shri Purushottamacharana

Unpublished :

Atreya Shri Balkrishnaji (Possibly)

15. Nirodhalakṣaṇam (निरोधलक्षणम्)

(The definition of Nirodha)

Strong and affectionate attachment with Shri Krishna by forgetting everything except Him is called 'Nirodh'. Shri Vallabhacharya has explained in this work various means of achieving such highest state of Bhakti.

Written for the disciples: Shri Raja Dave and Shri Madhav Dave.

Commentators :

Goswami Shri Gokulanathaji

Goswami Shri Harirayaji

Goswami Shri Gopinathaji

Goswami Shri Vrajarayaji

Goswami Shri Purushottamacharana

16. Sevāphalam (सेवाफलम्) (The reward of Worship)

Shri Vallabhacharya has described three rewards of worship: 1. Alaukikasāmarthya (transcendent power) 2. Sayujya (absorption) and 3. Sevopayogi-deho Vaikunthādiṣu (a body fit for worship in Vaikuntha and so forth); and three types of hindrances: 1. Udvega (anxiety) 2. Pratibandh (obstacle) and 3. Bhoga (gratification) in this work.

Written for the disciple: Shri Vishnudas Chhipa.

Commentators :

Goswami Shri Kalyanarayaji

Goswami Shri Gopeeshji (Chacha) son of Shri Ghanashyamji

Goswami Shri Devakinandanaji

Goswami Shri Harirayaji

Goswami Shri Vallabhji Son of Shri Vitthaleshji
Goswami Shri Purushottamacharana
Goswami Shri Dvarakeshji son of Shri Mathuranathji
Shri Balkrishna Bhatt (Lalubhattaji)
Bhatta Mathapati Jayagopalji
Bhatta Shri Lakshmanji Son of Mathesa Shri Gokula
-natha
Unidentified Vivrtti
Unidentified Tippani
Unidentified Vivrtti Prakash

Unpublished

Goswami Shri Vrajanathji Son of Shri Raghunathji
Goswami Shri Dvarakeshji

Translation cum commentary on entire Śodaśgrantha by :

Goswami Shri Nrasimhalalaji (Vrajbhasha)
Shastri Shri Keshavram Kashiram (Gujarati)
Shastri Shri Chimanlal Harishankar (Gujarati)
Shastri Shri Krushnashankar (Gujarati)
Shri Giridhardas Mulji Shah (Gujarati)
Shastri Shri Navneetpriya (Gujarati)
Prof. Shantilal Maheta (Gujarati)
Prof. Ramesh Parikh (Gujarati)
Shri Shyamdas (English)
Prof. J. D. Redington (English)

Shri Hiralal Sharma, Shri Girirajbhaushan Sharma and
Shri Gopesh sharan Atur (English)
Goswami Shri Shyammanoharji (Detailed Hindi
introduction)

Pañcaślokī (पञ्चश्लोकी)

This is a small treatise of five verses. Here Shri Vallabhacharya has explained that essentially home and Saṅga (attachment) is harmful and therefore they must be abandoned. If not, then they must be utilized in the service of Shri Krishna. Secondly, guideline for maintaining members of family in the service of Shri Krishna is given. And finally, six fold Śraṅgati is explained.

Commentator :

Goswami Shri Shyammanoharji (Vrajbhasha)

Śikṣāślokāḥ (शिक्षाश्लोकाः)

The last message of Shri Vallabhacharya that he imparted to his sons Shri Gopinathprabhucharan and Shri Vitthalanathprabhucharan and followers at the time of leaving this world.

The message: Never stray from the lord Shri Krishna. Never forget Shri Krishna's divinity. Always worship Shri Krishna

with all one's belongings and with utmost devout sentiments. In the path of grace Shri Krishna does not accept devotion that is done to achieve selfish worldly ends.

Commentators :

Goswami Shri Dwarkeshji

Goswami Shri Shyammanoharji (Vrajbhasha)

Unpublished :

Goswami Shri Harirayji

STOTRA :

1. Madhurāṣṭakam (मधुराष्टकम्)

These verses are the spontaneous outcome of Shri Vallabhacharya corresponding to the look of Shri Krishna. Shri Vallabhacharya has expressed every aspect of Shri Krishna as sweet and charming.

Commentators :

Goswami Shri Vitthalanathprabhu charan

Goswami Shri Ghanashyamji

Goswami Shri Balkrishnaji

Goswami Shri Vallabhji

Goswami Shri Raghunathji

Goswami Shri Harirayji

2. Śrī Parivradhāṣṭakam (श्रीपरिवृढाष्टकम्)

An ecstatic character and marvelous conduct of the master of the goddess Lakshmi, Shri Krishna has been described in this work. This work also express natural urge of the devotee for having intense love for his loving Lord Shri Krishna.

Commentator :

Goswami Shri Gopeswarji

3. Śrī Kṛṣṇāṣṭakam (श्रीकृष्णाष्टकम्)

This work expresses natural urge of a devotee for complete surrender in the feet of his Master Shri Krishna.

4. Śrī Girirāja-dhāryāṣṭakam (श्रीगिरिराजधार्याष्टकम्)

Blissful character and wonderful conduct of Shri Krishna who hold the mountain Girirāja on His fingertip has been described in this work.

5. Śrī Gopījana-vallabhāṣṭakam (श्रीगोपीजनवल्लभाष्टकम्)

This work expresses deep respect for Shri Krishna, dearest of Gopis of the Vraj province.

Translation : All Stotras are translated in various languages.

NĀMĀVALĪ:

Śrī Puruṣottama-nāma-sahasram (श्रीपुरुषोत्तमनामसहस्रम्)

List of more than one thousand names of Shri Krishna traced from Bhagavat Purana.

Commentators :

Goswami Shri Raghunathji

Shri Gopal (Unpublished)

Trividha-līlā-nāmāvalī (त्रिविधलीलानामावली)

Three types of names of Shri Krishna corresponding to the three phases i.e. childhood, adulthood and Royal phase of Dwarika, of His divine life.

Commentator :

Goswami Shri Gokulotsavji

16 Devotional Kīratnas in Telugu Language (Unpublished)

IMP Note: Nandakumarāṣṭkam, Sudarśana-kavaca, Bhagavatpīthikā and commentary on Bhagavad Gītā are wrongly believed to be the work of Shri Vallabhacharya.

SHRI GOPINATHA-PRABHUCHARANA

(son of Shri Vallabhacharya, VS 1568; A.D. 1511)

Sādhanadīpikā (साधनदीपिका)

Shri Vallabhacharya had composed a number of works to explain philosophical doctrines, devotional course and reward of the Puṣṭi-bhakti sect. However, the work that may guide a disciple in living his daily life by maintaining delicate balance between devotional duties and worldly and Vaidic duties was not available from Shri Vallabhacharya's pen. Shri Gopinathprabhucharan accomplished this extremely important job by composing an excellent small-book named 'Sādhanā-dīpikā'.

Translation :

GUJARATI:

Shri Mulchand Telivala

Sharad Goswami

VRAJBHASHA:

Sharad Goswami

Sevāślokāḥ (सेवाश्लोकाः)

This small work is a systematic manual of Shri Krishna's daily worship.

Commentator :

Goswami Shri Gopeshwarji

Saundaryapadyam (सौन्दर्यपद्यम्)

Commentary :

Goswami Shri Gokulotavji

Sanchihar Shri Gopaldasji

Goswami Shri Shyam manoharji

Miscellaneous Verses

SHRI VITTHALANATH-PRABHUCHARAN

(younger son of Shri Vallabhacharya, VS 1572)

Bhāṣya on Brahmasūtra (ब्रह्मसूत्रभाष्य)

Shri Vallabhacharya wrote commentary on Brahmasūtra up to III 2.33 (inclusive). Shri Vitthalanathprabhucharan completed the remaining part of Bhāṣya.

Subodhinī on Bhāgavat Purāṇa (सुबोधिनी) (Unpublished)

Shri Vitthalanathprabhucharan seems to have intended to accomplish Shri Vallabhacharya's task of writing 'Subodhini' commentary on complete Bhāgavat Purāṇa. However, in his writing also, Subodhinī is available on only first three chapters of 4th Skandh of Bhāgavat Purāṇa.

'Tippani' on Subodhinī (टिप्पणी)

Shri Vitthalanathprabhucharan has written many extensive important notes to explain meaning of 'Subodhini' commentary written by his father Sri Vallabhacharya on Bhāgavat Purāṇa.

Commentary on Vṛtrāsura-catuṣślokī

(वृत्रासुरचतुःश्लोकीविवृतिः)

Shri Vallabhacharya's commentary is available only on

the last verse of Vṛtrāsura-catuhślokī. Shri Vitthalanathprabhucharan completed the work by writing his commentary on remaining first three verses.

Nibandha-prakāśa (निबन्धप्रकाशः)

(From 3/4/33 to 3/5/135 and half)

Shri Vallabhacharya wrote commentary 'Prakāśa' on his own treaties 'Tatvārtha-dīpa-nibandha'. However he could not complete the same. 'Prakāśa' was available up to 33 verse of 4th Skandha of the third chapter of Bhāgavatārtha-prakarāṇa from Shri Vallabhacharya's pen. Shri Vitthalanathprabhucharan wrote 'Prakāśa' further up to 135 and half verse of fifth Skandha.

Miscellaneous notes on the verses of Bhāgavat Purāṇa

(स्वतन्त्रलेख)

“Bagavānapi tā rātri”

“Tāsām āvirabhūchauriḥ”

“Kathā imāste kathitā mahīyasām”

“Kāyena vācā manasendriyair vā” etc.

COMMENTARY ON ṢODAŚAGRANTHA :

Yamunāṣṭakam (यमुनाष्टकम्)

Siddhāntamuktāvalī (सिद्धान्तमुक्तावली)

Navaratnam (नवरत्नम्)

Commentary on Madhurāṣṭakam (मधुराष्टकटीका)

Commentator :

Goswami Shri Ghanashyamji

Gāyatryarth-prakāśa Kārikā (गायत्र्यर्थप्रकाश-कारिका)

Explanation of Shri Vallabhacharya's Gāyatṛī bhāṣya.

Commentators :

Goswami Shri Purushottamacharan

Bhatt Shri Govardhan Sharma (Gattulalaji)

Translation :

GUJARATI :

Prof. Shri Magnalal Shastri

COMMENTARY ON NON-PUṢṬIMĀRGĪYA WORKS :

Nyāsādeś-vivaraṇam (न्यासादेशविवरणम्)

Shri Vitthalanathprabhucharan has written nice commentary on the fifteenth verse of 'Nyāsavimśati' of Shri Vedantadeshika, an eminent scholar of Viśiṣṭa-dvaita Vedānta.

Commentator :

Goswami Shri Purushottamacharan

Translation :

HINDI-GUJARATI :

Shastri Shri Ramanathji

Gīta-govindam (गीतगोविन्दटीका) (on first chapter only)

Premāmṛtam (प्रेमामृतम्) (Unknown author)

Comentary :

'Bhāva-tarngiṇī' by Goswami Shri Vrajarayji

(Unpublished)

Translation :

GUJARATI :

Shastri Shri Chimanlal

VRAJBHASHA :

Unknown

Vidvan-maṇḍanam (विद्वन्मण्डनम्)

This is basically a Vāda-grantha. In this treatise Shri Vitthalanathprabhucharan has dealt with two major

philosophical systems namely Māyāvāda and Nyāya that hold opposite view with Śuddhādvaita school of Vedānt on following various philosophical issues :

Refutation of Shri Shankaracharya's doctrines such as :

Māyāvāda,

Attributelessness of Brahma,

World is a creation of Avidyā,

Brahma is not the creator,

Jīva is Pratibimba and Ābhāsa etc.

Refutation of Nyāya doctrines of:

Origination and Absence

Form of the God etc.

Author has refuted Shri Shankaracharya's views on various Sūtras of Brahma-sūtra and expressed his views. He has also put forward the view of Śuddhādvaita school of Vedānt on following important issues :

True meaning of Mahāvākya : "Tat tvam asi".

Jīva is an Amśa of Brahma

Jīva is Aṇu and not Vyāpaka

Tādātmya is the relation between Jīva and Brahma

Meaning of Virudha-dharmāśrayatā.

Brahma is full of divine attributes

Eternity of Brahma, its Līlā etc.

Shri Krishna's Līlā at Prabhāsa is Māyika

Commentaries :

'Suvarṇasūtra' by Goswami Shri Purushottamaji

'Haritoṣaṇī' by Go. Shri Giridhariji

'Gangādharaḥṭṭī' by Gangadhara Shastri

'Sidhāntaśobhā' by someone

'Vidvanmandana-vākyārtha' by unknown author (Unpublished)

Translation :

HINDI :

Dr. Kedarnath Mishra (Unpublished)

GUJARATI :

Shri Nanulal Gandhi

Bhakti-hetu-nirṇayah (भक्तिहेतुनिर्णयः)

Shri Vitthalanathprabhucharan has here discussed various beliefs regarding the causes of Bhakti and finally proved that the God's grace is the true source of Bhakti.

Written for the disciple: Shri Murari Acharya of Khambhat-Gujarat

Commentaries :

'Bhaktihetu-vivṛti' by Goswami Shri Raghunathji

Goswami Shri Purushottamaji (Unpublished)

Translation :

HINDI : Dr. Kedarnath Mishra

GUJARATI :

Shastri Shri Chimanlal & Shastri Shri Harikrishna

Shastri Shri Harishankarji

Bhakti-hansa (भक्तिहंस)

In this treatise, Shri Vitthalanathprabhucharan has presented comparative and critical analysis of the nature and various modes of Bhakti with special reference to Snehātmikā Puṣṭi Bhakti. It is important to note that here author has specifically said that it is sinful and heinous offence to utilize worship of Krishna as a medium of earning one's livelihood.

Commentary :

'Bhakti-taraṅgini' by Goswami Shri Raghunathji

'Tertha' by Goswami Shri Purushottamacharana

'Viveka' by Goswami Shri Purushottamacharana

Translation :

HINDI :

Dr. Kedarnath Mishra

GUJARATI :

Shri Dhirajlal Sankaliya

Shastri Shri Chaganji Amarji

Bhakti-jīvanam (भक्तिजीवनम्) (23 and half Verses)

Small work inspires the devotee towards pure Puṣṭi Bhakti.

Gītātātparyam / Gītāhetunirṇya

(गीतातात्पर्यम् / गीताहेतुनिर्णय)

Essence of Bhagavad Gītā has been discussed in this work from the view point of Upakrama and Upasamhāra of Gītā. This work is written in verse and prose both.

Translation :

HINDI :

Shastri Shri Ramanathji

Gītārtha-vivaraṇam (गीतार्थविवरणम्)

This is a small commentary on Gītā. It describes interrelationship of the verses of Gītā and meaning of some important words of Gītā. It is available only on first Adhyāya.

9 Vijñaptayah (विज्ञप्तयः)

Once Shri Krishnadas, Shri Vallabhacharya's disciple, deprived Shri Vitthalanathprabhucharan to worship Shri Govardhananathji, he passed six months in seclusion. During

that period Shri Vitthalanathprabhucharan had written these Vijñaptis (appeal) to Shri Govardhananathji.

Puruṣottama-pratiṣṭhā-prakārah (पुरुषोत्तमप्रतिष्ठाप्रकारः)

Instruction is given in this work about the consecration (Bhāvapratīṣṭhā / Puṣṭi) of Sevyā-svarūpa (Sri Krihsna's Mūrti) before bestowing the deity to the disciple for daily worship at his house.

Commentary :

Goswami Shri Shyammanoharji

Rakṣāsmaraṇam (रक्षास्मरणम्)

Contemplation of Sri Krishna's rescuer form is described in this verse.

Chatuṣślokī (चतुःश्लोकी)

Work comprised of four verses preaches importance of Sri Krishna's worship, relinquishment of resort in the gods and goddesses other than Shri Krishna, not to hurt fellow disciples etc.

2nd Chatuṣślokī (द्वितीया चतुःश्लोकी)

Four Saṁgraha-śloka (synoptic verses) written in the commentary of Vṛtrāsura Chatuṣślokī.

Muktitāratamyam (मुक्तितारतम्यम्)

By several scriptural citations and strong arguments author has proved gradation or diversity in Mukti (salvation).

STOTRA:

Sarvottamastotram (सर्वोत्तमस्तोत्रम्)

This Stotra describes 108 names of Shri Vallabhacharya characterising his Ādhidaivika, Ādhyātmika and Ādhi-bhautika aspects.

Commentary by :

Goswami Shri Gokulnathji

Goswami Shri Raghunathji

Goswami Shri Gopeshwarji

Goswami Shri Dwarkeshji

Goswami Shri Harirayji

Goswami Shri Vallabhji

Goswami Shri Vitthaleshji (Vadananaldas)

Shri Vishnudas

'Baḍīṭikā' in Vrajbhasha by Shri Gokulnathji (Sanskrit translation - Lokanath Pandit)

Vallabhaṣṭakam (वल्लभाष्टकम्)

This verse describes purpose of Shri Vallabhacharya's (Vall.) incarnation, possible dreadful condition of Daivī-pu-

ṣṭijīvas if Vall. had not incarnated, Shri Vall.'s expertise in scriptures, Shri Krishna's favour for Shri Vall.'s followers etc.

Commentators :

Goswami Shri Gokulnathji

Goswami Shri Purushottamaji

Goswami Shri Raghunathji

Goswami Shri Harirayji

Goswami Shri Gopishji (Unpublished)

Commentary in Vrajbhasha by Unknown author

Sphurat-Kṛṣṇapremāmṛtam (स्फुरत्कृष्णप्रेमामृतम्)

This Stotra describes Shri Vallabhacharya's six Dharmas and Dharmī Svarūpa.

Commentators :

Goswami Shri Giridharji (Unpublished)

Goswami Shri Harirayji

Goswami Shri Vrajrayji

“Saptaślokī-bhāva-prakarṣa-dyotanikā-vyākhyā” by unknown author (Unpublished)

Commentary in Vrajbhasha by Unknown author

VERSES RELATED TO SEVĀ:

Prabodha (प्रबोधः)

Commentator :

Goswami Shri Gokulotsavji (Unpublished)

Sevāvidhi-bhāvanā-ślokaḥ (सेवाविधिभावनाश्लोकाः)

4 Āryā (आर्या)

1. Mangalārārtikāryā (मङ्गलारार्तिकार्या)

Commentaries :

Unknown author (Unpublished)

Commentary in Vrajbhāṣā by unknown author

(Unpublished)

2. Rājabhogārārtikāryā (राजभोगारार्तिकार्या)

3. Sandhyārārtikāryā (सन्ध्यारार्तिकार्या)

4. Śyanārārtikāryā (शयनारार्तिकार्या)

Paryamka (पर्यङ्क)

Commentary :

Unknown author

2nd Paryamka (पर्यङ्क)

IN PRAISE OF SRI KRISHAN:

Bhujangaprayatāṣṭakam (भुजङ्गप्रयताष्टकम्)

Śrīgokulāṣṭakam / Śrīgokuleśāṣṭakam

(श्रीगोकुलाष्टकम् / श्रीगोकुलेशाष्टकम्)

Sri Krishna's appraisal as the lord of Gokul

Commentators :

Goswami Shri Harirayji

Goswami Shri Vallabhji

Commentary in Vrajbhāṣā by Unknown author

Śrīlalitatribhangī-stotram (श्रीललितत्रिभङ्गीस्तोत्रम्)

Commentators :

Goswami Shri Vrajanathji son of Shri Raghunathji

Goswami Shri Harirayji (Vraj comm., unpublished)

IN PRAISE OF SHRI SVAMINIJI AND SHRI YAMUNAJI:

Śrīsvāminīprārthanā (श्रीस्वामिनीप्रार्थना)

Commentator :

Unknown author (Unpublished)

Svāminyaṣṭakam (स्वामिन्यष्टकम्)

Commentators :

Goswami Shri Harirayji (Unpublished)

Goswami Shri Murlidharji (Unpublished)

Unknown author (in Vrajbhasha, Unpublished)

Śrīsvāminīstotram (श्रीस्वामिनीस्तोत्रम्)

Commentators :

Goswami Shri Harirayji (Unpublished)

Goswami Shri Murlidharji (Unpublished)

Bhatt Mathesh Shrinath

Rādhā-prārthanā-catuhśhlokī (राधाप्रार्थनाचतुःश्लोकी)

Shri Radhaji is extolled to obtain Shri Krishna's favour.

Yamunāṣṭapadī (यमुनाष्टपदी)

Commentator :

Goswami Shri Raghunathji (Unpublished)

CONTEMPLATION OF LĪLĀ:

Śrīngārarasamaṇḍanam (शृङ्गाररसमण्डनम्)

Commentator :

Goswami Shri Gokulotsavji (Unpublished)

Goswami Shri Vrajpalji (Unpublished)

'Śrīngārarasamaṇḍana-kārikā' by Unidentified author.

Svapnadarśanam (स्वप्नदर्शनम्)

Commentator :

Goswami Shri Gopeshvarji (Unpublished)

Guptarasa (गुप्तरसः)

Commentator :

Goswami Shri Gokulnathji (Unpublished)

Goswami Shri Ghanashyamji (Unpublished)

Goswami Shri Vallabhji (Unpublished)

Vratācaryāṣṭapadī (व्रतचर्याष्टपदी)

KĪRTANA :

Vasantāṣṭapadī

NIRṄAYA (निर्णयग्रन्थाः) :

Janmāṣṭam-nirṇaya (जन्माष्टमीनिर्णयः)

Commentator :

Goswami Shri Purushottamaji

Rāmanavanī-nirṇaya (रामनवमीनिर्णयः)

Commentator :

Bhatt Shri Govardhan Sharma (Shri Gattulalaji) in
Vrajbhasha

Shri Anandilal Sharma in Sanskrit & Vrajbhasha

Pandit Shri Nandakishorji

Shastri Shri Chaganlal Amarji

Translation :

VRAJBHASHA :

Shastri Shri Chaganlal Amarji

16 LETTERS :

Letter to his elder brother Shri Gopinathprabhu charana

Letters to his sons

PART II

GOSWAMI SHRI GIRIDHARJI (1st Son of Shri Vitthalanathprabhucharana (Vi.) VS 1597)

Comm. on initiation Mantra

Utsavanirṇaya

Various Stotra

GOSWAMI SHRI BALKRISHNJI (3rd Son of Vi. VS 1606)

Comm. on 'Bhaktivardhinī'

Various Stotra

'Prasādavāgīśa' commentary on Brahmasūtra (Unpublished)

Pārārthya-cintāmaṇī (Unpublished)

GOSWAMI SHRI GOKULANATHJI (4th Son of Vi. VS 1608)

Comm. on Siddhāntamuktāvalī

Comm. on Puṣṭi-prāvaha-maryādā

Comm. on Siddhāntarahasya 'Purushottamasiddhanta-vivrti'

Comm. on Antaḥkaraṇaprabodhaḥ

Comm. on Bhaktivardhinī

Comm. on Sannyāsanirṇaya

Comm. on initiation Mantra

Utsavanirṇaya

Various Stotra

GOSWAMI SHRI RAGHUNATHJI (5th Son of Vi. VS 1611)

Comm. on Bhaktihamṣa

Utsavanirṇaya

Various Stotra

Comm. on Yamunāṣṭakam

Comm. on Puṣṭi-prāvahamaryāda

Comm. on Siddhāntarahasya

Comm. on Antaḥkaraṇaprabodhaḥ

Comm. on Vivekadhiryāśraya

Comm. on Kṛṣṇāśraya

Comm. on Bhaktivardhinī

Comm. on Sannyāsanirṇaya

GOSWAMI SHRI YDUNATHJI (6th Son of Vi. VS 1615)

Vallabha-digvijaya (alleged to be written by Shri Yadunathji)

Various Stotra

GOSWAMI SHRI GHNASHYAMJI (7th Son of Vi. VS 1628)

Comm. on Madhurāṣṭakam

Comm. on Guptarasah

GOSWAMI SHRI VRJANATHJI (VS 1744)

Comm. on Ṣodaśagranthāḥ

GOSWAMI SHRI VRJARAYJI (VS 1758)

Comm. on Vivekadhiryāśraya (Goswami Shri Purushottamacharana has probably written commentary on some Granthas in the name of his adopter Shri Vrajarayji)

Brahmavāda

GOSWAMI SHRI DWARAKESHJI (VS 1852)

Comm. on Yamunāṣṭakam

Comm. on Sevāphalam

GOSWAMI SHRI KALYANARAYJI (VS 1625)

Comm. on Siddhāntamuktāvalī

Comm. on Puṣṭipravāhamaryādā

Comm. on Siddhāntarahasya

Comm. on Kṛṣṇāśraya

Comm. on Bhaktivardhinī

Comm. on Jalabheda

Comm. on Sevāphalam

GOSWAMI SHRI VALLABHJI (Kaka)

Comm. on Nirodhalakṣaṇam

Comm. on Sannyāsanirṇaya

GOSWAMI SHRI BALAKRISHNAJI (Son of Shri Vallabhji)

Comm. on Bhaktivardhinī

GOSWAMI SHRI HARIRAYACHARAN (VS 1647)

Comm. on Yamunāṣṭakam

Comm. on Siddhāntamuktāvalī

Comm. on Siddhāntarahasya

Comm. on Antaḥkaraṇaprabodhaḥ

Comm. on Bhaktivardhinī

Comm. on Jalabheda

Comm. on Pañcapadyānī

Comm. on Nirodhalakṣaṇam (2)

Comm. on Sevāphalam

Comm. on VṛtrāsuraCatuṣṭlokī

MORE THEN 200 SMALL WORKS.

Mārgasvarūpa-nirṇayaḥ

Svamārgīya-kartavya-nirūpaṇam

Svamārgīya-sādhana-nirūpaṇam
 Bhaktimārgē puṣṭimārgatva-nirūpaṇam
 Bhakti-dvaividhya-nirūpaṇam
 Svamārgīya-bhaktidvaividhya-vivekaḥ
 Svamārgīya-muktidvaividhya-nirūpaṇam
 Svamārgīya-sevaphala-nirūpaṇam
 Puṣṭimārgīya-svarūpa-nirūpaṇam
 Svamārgīya-svarūpa-sthāpan-prakāraḥ
 Śrīmat-prabhoḥ-cintan-prakāraḥ
 Svamārgīya-śaraṇa-samarpaṇa-sevādi-nirūpaṇam
 Puṣṭipatha-marma-nirūpaṇam
 Śrīpuṣṭimārga-lakṣaṇāni
 Brahmasambandha-vākya-kāṭhināmśa-vivecanam
 Sarvātmabhāva-nirūpaṇam
 Nivedana-tātparyārthaḥ
 Gadyārthaḥ
 Aṣṭākṣara-mantrārthaḥ
 Aṣṭākṣara-śaraṇamantra-pūrvapakṣa-nirāsaḥ
 Svamārga-maryādā-nirūpaṇam
 Svamārga-rahasya-nirūpaṇam
 Madhurāṣṭaka-tātparyam
 Svamārga-mūla-nirūpaṇam
 Mūlarūpa-saṁśaya-nirākaraṇam
 Śrīmat-prabhu-prākāṭya-hetu-nirṇayaḥ
 Śrīmat-purūṣottama-svarūpa-āvirbhāva-nirṇayaḥ
 Bhagavt-prādurbhāva-siddhāntaḥ
 Prabhu-prādurbhāva-vicāraḥ
 Prabhu-prākāṭya-samaya-vicāraḥ
 Caturbhujā-svarūpa-vicāraḥ
 Svamārgīya-bhāvanā-svarūpa-nirūpaṇam

Svarūpa-tāratamya-nirṇayaḥ
 Antaraṅga-bahiraṅga-prapanca-vivekaḥ Bhāva-sādhaka-bādhaka-
 -nirūpaṇam
 Śrīkṛṣṇa-shabdārtha-nirūpaṇam
 Śrīmatprabhoḥ sarvāntaratva-nirūpaṇam
 Śrīmatprabhoḥ prādurbhāva-prakāra-nirūpaṇam
 Sarvabhogyaśudhādhikya-nirūpaṇam
 Śrīmat-prabhoḥ Vayoḥ Nirūpaṇam
 Puṣṭimārgīya-dhyāna-prakāra-vivecanam
 Japa-samaye svarūpadhyānam
 Svamārgīya-śaraṇadvaya-nirṇayaḥ
 Svamārgīya-sannyāsa-vailakṣaṇya-nirūpaṇam
 Janma-vaiphalya-nirūpaṇaṣṭakam
 Duḥsaṅg-vijñāna-prakāra-nirūpaṇam
 Kāmākhyā-doṣa-vivaraṇam
 Niṣkāma-līlā
 Bahirmukhatva-nirūpaṇam
 Bahirmukhatva-nivṛttiḥ
 Bhāgavat-prakṛti-varṇanam
 Kathā-śravaṇa-bādhaka-nirṇayaḥ
 Satsaṅga-nirṇaya
 Kārpaṇyoktiḥ
 Madatyāga-hetuḥ
 Śrīnijācāryaṣṭakam
 Śrī-vallabha-pancākṣara-stotram
 Śrī-vallabha-bhāvāṣṭakam
 Prabhāṣṭakam
 Śrī-gokuleśa-sevāhnikam
 Śrī-mandokucandrāṣṭakam
 Śrī-navanītapriyāṣṭakam

Bhujāṅgprayatāṣṭakam
 Smaraṇāṣṭakam
 Svaprabhu-vijñapti
 Dvitiya-svaprabhu-vijñapti
 Śrīkrṣṇacarāṇa-vijñapti
 Vijñapti
 Dainyāṣṭakam
 Stotram
 Śoḍaśa-stotram
 Śrīkrṣṇa-sharaṇāṣṭakam
 Dvitiya Śrīkrṣṇa-śaraṇāṣṭakam
 Pancāmṛtagarbha-stotram
 Bhagavccaraṇa-cihna-varṇanam
 Naivedya-sambandhi-stotram
 Madhyāhnalīlā
 Śrīgokula-praveśa-līlā
 Pramanikāṣṭakam
 Śrīgiridharāṣṭakam
 Prārthanāṣṭakam
 Śrī-gopījanavallabhāṣṭakam
 Prātaryugalasmaraṇ
 Śrīnāgari-nāgara-stotram
 Viparīta-śṛaṅgāra-phalam
 Śrīmad-rādhāṣṭakam
 Śrī-mukhya-śakti-stotram
 Śrīsvāminīprārthanāṣṭakam
 Śrīyamunā-vijñapti
 Śrīvallabha-śaraṇāṣṭakam
 Śrīvallabhacaraṇa-vijñapti
 Dainyāṣṭakam

Hā Hā Dainyāṣṭakam
 Śrīvallabhāṣṭakam
 Śrīvaiśvānarāṣṭakam
 Śrīmadācārya-sakala-avatāra-sāmya-nirūpaṇam
 Śrīmahāprabhoḥ-aṣṭottaraśata-nāmāni
 Sva-svāmi-pāṇiyugalāṣṭakam
 Śrīmadācārya-cintanam
 Prātaḥ-smaraṇam
 Śrīviṭṭhaleśvaraṣṭottaraśata-nāmāvalī
 Śrīgurudevāṣṭakam
 Prabhusvarūpa-nirūpaṇāṣṭakam
 Śrīgokuleśasvarūpa-nirūpaṇam
 Svaprabhu-vijñapti
 Rāsātmaka-bhāvasvarūpa-vijñapti
 Catuḥ-śloki
 Prathamam bhagavadīya-parīkṣaṇam
 Dvitiyam bhagavadīya-parīkṣhaṇam
 Tṛtīyam tadīyānām śikṣaṇam
 Prathamam siddhānta-saṁkṣepa-nirūpaṇam
 Dvitiyam siddhānta-saṁkṣepa-nirūpaṇam
 Tṛtīyam Siddhānta-saṁkṣepa-nirūpaṇam
 Svamārga-sarvasvam
 Garvapaharaṣṭakam
 Rajabhoga-bhāvanā
 Vītikā-samarpaṇa-bhāva-nirūpaṇam
 Svatantra-lekhaḥ
 Phala-vivekaḥ
 Bhagavacchāstra-nirṇaya
 Vāk-cakṣur-mukhyatva-nirūpaṇam
 Sarvabhogyāśudhādhikya-nirūpaṇam

Caturbhujā-svarūpa-vicārah
 Bhāvapoṣakam
 Gopī-vacanādinanirvahakam
 Bhaktāṇam-svarūpabheda-nirūpaṇam
 Dāsyasṭakam
 Śrī nṛasimha-vāmana-jayantyutsava-vrata-vaiśiṣṭya -nirūpaṇam
 Sarvottamahetū-nirūpaṇam
 Śrī Bhāgavata-pustaka-nitya-pūjana-vidhiḥ
 Ṣaṭ-sYAasṭiḥ aparādhāḥ tatphalāni prāyaścittāni ca
 Aṣṭakṣara-gadyamantra-vivṛtiḥ
 Aṣṭapadidvayam
 Dvādaśa padāni (Prabhoḥ Stavan-rūpaṇi)
 Pada-catuşṭayam (Śrīmad-ācārya-stavana-rūpam)
 Padam (Śrīviṭṭhaleśa-stavan-rūpam)
 Saṁsārasikṣā ...
 etc.
 Brhmavāda
 'Vivṛti' commentary by Gopalakrishna Bhatt
 Śikṣāpatrāṇi
 Sahasrī-bhāvanā
 Various Kīrtanas

GOSWAMI SHRI GOKULOTSAVJI (VS 1634)
 Comm. on Siddhāntarahasya
 Comm. on Vivekadhiryāśraya
 Comm. on Sannyāsanirṇaya
 Comm. on Saundaryapadyam

GOSWAMI SHRI GOPESHWARJI 'YOGI' (VS 1649)
 'Navārthi-bhāṣya' on Yajurveda (Unpuboished)

Bhāṣyam on Chāndogyopaniṣat
 Bhāṣyam on Brahadāranyakopaniṣat
 'Raśmi' Comm. on Aṇubhāṣya
 Comm. on Bhaktivardhini
 Comm. on Sannyāsanirṇaya
 Comm. on Parivṛḍhaṣṭakam
 Vāda-granthāḥ
 Bhaktimārtaṇḍaḥ
 Adhikaraṇamālā
 Bhāṣya on Upaniṣadas
 Bhaktiratnam
 Various Stotra

GOSWAMI SHRI VRAJARAYJI (VS 1682)
 Comm. on Antaḥkaraṇaprabodhaḥ
 Comm. on Vivekadhiryāśraya
 Comm. on Nirodhalakṣaṇam
 Brhamavāda
 Samvatsrotsava-kalpalatā

GOSWAMI SHRI PURUSHOTTAMACHARANA :
 'Prakāśa' Comm. (Comm.) on Shri Vallabhacharya's Bhāṣya on
 Brahmasūtra.
 Comm. on Bhāvārthapāda-bhāṣya of Sri Vallabhacharya.
 'Āvaraṇabhaṅga' Comm. on Tatva-dīpa-nibandhaḥ.
 'Prakāśa' Comm. on Subodhini.
 'Vivṛti' Comm. on Mimamsakarika.
 'Vivaraṇa' Comm. on Patrāvalambaṇam.
 Comm. on entire Ṣodaśagranthāḥ
 Comm. on Vṛtrāsura Catuḥślokī

Comm. on Vidvanmaṇḍanam
 'Tīrtha' Comm. on the Comm. of Sri Raghunathji on Bhaktihamṣa.
 'Viveka' Comm. on Bhaktihamṣa
 Comm. on Gayatryārtha-kārikā
 Comm. on Nyāsādeśa-vivaraṇam.
 Comm. on Vallabhaṣṭakam.
 Vedāntādhikaraṇa-mālā
 Bhāvaprakāśikā
 Avatāra Vādāvalī:
 1. Prahas-t-vāda (Commented himself)
 2. Paṇḍitakarabhindipāla-vāda
 3. Āvirbhāva-tirobhāva-vāda
 Comm. by Goswami Srhi Shyam manoharji
 4. Khyāti-vāda
 Notes by Goswami Srhi Shyam manoharji
 5. Srṣṭibheda-vāda
 Comm. by Goswami Srhi Shyam manoharji
 6. Bhedābheda-svarūpanirṇaya-vāda
 Comm. by Goswami Srhi Shyam manoharji
 7. Abhāva-vāda (Not available)
 8. Pratibimba-vāda
 9. Andhakāra-vāda
 Notes by Goswami Srhi Shyam manoharji
 10. Brāhmaṇatvādevatā-vāda
 Comm. by Goswami Srhi Shyam manoharji
 11. Jīva-vyāpakatva-khaṇḍana-vāda / Jīvāṇutva-vāda (Unpubli-
 shed)
 12. Jīva-pratibimbatva-khaṇḍana-vāda
 13. Bhāgavat-svarūpaviṣayaka-śaṅkānirāsa-vāda

14. Svavṛtti-vāda
 Comm. by Goswami Srhi Shyam manoharji
 15. Bhagavat-pratikṛti-pūjana-vāda
 16. Nāma-phalādi-prakāra-vāda
 17. Tulasīmālā-dhāraṇa-vāda
 18. Śaṅkha-cakra-dhāraṇa-vāda
 19. Ūrdhva-puṇḍra-dhāraṇa-vāda
 20. "Jayaśrīkrṣṇa"-uccāraṇa-vāda (Unpublished)
 21. Upadeśa-viṣayaka-śaṅkānirāsa-vāda
 22. Vastraseva-vāda (Incomplete, Unpublished)
 Completed by Goswami Srhi Shyam manoharji
 23. Bhaktyutkarśa-vāda
 Comm. by Goswami Srhi Shyam manoharji
 24. Bhakti-rastva-vāda
 Comm. by Goswami Srhi Shyam manoharji
 Prasthānaratnākara
 Upaniṣd-arthasaṅgraha on:
 Bṛhmopaniṣad
 Kaivalyopaniṣad
 Māṇḍūkyaopaniṣad-Dīpikā
 Nṛsiṃhottara-tāpinyupaniṣad-Dīpikā
 Mūrti-pūjanavāda
 Khalālapana-vidhvaṁsa-vāda
 Utsavapratān
 Ṣoḍaśagranthāṇam Prakaraṇasaṁgati
 'Amṛta-tarmgiṇī' comme. on Gītā
 Dvātrimśad-aparādha-kṣmāpana-tīkā
 Pancāmṛta-vidhi
 Dravya-śuddhī ... etc.

GOSWAMI SHRI VALLABHJI

Vāda-grantha

Comm. on Siddhāntamuktāvalī

Comm. on Catuṣśloki Comm. on Bhaktivardhinī

Comm. on Jalabhedah

Comm. on Sannyāsanirṇayaḥ

Comm. on Nirodhalakṣaṇam

Comm. on Sevaphalam

'Lekha' on Subodhini

Utsavanirṇaya

Comm. on initiation Mantra

Comm. on Vṛtrāsura-Catuṣśloki

SHRI VITTHALESHVARA (Son of Sri Vallabhji)

Comm. on Siddhāntarahasya

Comm. on Navaratnam

GOSWAMI SHRI DEVAKINANDANJI (VS 1634)

Comm. on Bālabodha

Comm. on Sevāphalam

Rasābdhi-kāvyaṃ

Brahmavāda-kārikā

Prabhu-caritra-cintāmaṇī

GOSWAMI SHRI GIRIDHARJI (VS 1847)

'Vivarāṇa' on Aṅbhāṣyam

Comm. on Siddhāntarahasyam

Comm. on Bhaktivardhinī

'Haritoṣiṇī' comme. on Vidvan-maṇḍanam

Śuddhādvaita-mārtaṇḍa

'Bālaprabodhini' comme. on Bhāgavat

Prapañca-vāda

Comm. on Initiation Mantra

GOSWAMI SHRI GOPESHJI 'CHACHA' (VS 1633)

Comm. on Vivekadhiryāśrayaḥ

Comm. on Sannyāsanirṇayaḥ

Comm. on Nirodha-lakṣyaṇam

Comm. on Sevāphalam

GOSWAMI SHRI DWARAKESHJI (VS 1751)

Comm. on Bālbodhaḥ

Comm. on Siddhāntamuktāvalī

Comm. on Kṛṣṇāśrayaḥ

Comm. on Catuṣśloki

Comm. on Bhaktivardhinī

Utsavanirṇaya

Works on 'Bhāvanā'

SHRI BALAKRISHNA BHATT

Comm. on Siddhāntamuktāvalī

Comm. on Siddhāntarahasyam

Comm. on Navaratnam

Comm. on Bhaktivardhinī

Comm. on Nirodhalakṣaṇam

Comm. on Sevāphalam

'Yojanā' on 'Subodhini' comm. of Śrī Vallabhacharya

'Yojanā' on Tatvārthadīpanibandha of Śrī Vallabhacharya.

Prameya-ratnārṇava

Nirṇayārṇava

Vedāntakaumudī (Unpuboished)

Sevākaumudī

Karmamārga-Premamārga-vivekaḥ

Ekānti-lakṣaṇam

Jīveśvara-bhedābeda-vimarśaḥ

GOSWAMI SHRI VRJARAJAJI

Comm. on Kṛṣṇāśrayaḥ

Comm. on Catuḥślokī

GOSWAMI SHRI VRJANATHJI (Son of Śrī Raghunathji)

Comm. on Siddhāntamuktāvalī

Comm. on Lalita-tribhangistotra (Unpublished)

SHRI VRAJANATHA BHATT

Aṇubhāṣya-adhikaraṇārthaḥ

GOSWAMI SHRI MURALIDHARJI

Comm. on Navaratnam

Comm. on Aṇubhāṣya (Unpublished)

Śrīvallabhajīvanacaritram

GOSWAMI SHRI DWARKESHJI (Son of Shri Mathuranathji)

ŚrīGīrirāja-nāmāvalī (Unpublished)

GOSWAMI SHRI VRAJABHARAN DIKSHIT

Śrutyarthānanda-sandohaḥ

GOSWAMI SHRI VRAJBHUSHAN DIKSHITJI

Comm. on Initiation Mantra

GOSWAMI SHRI VRAJOTSAVJI

Comme. on Siddhāntarahasyam

GOSWAMI SHRI GOKULARAYJI

Bhāgavata-nibandhānusārī-adhyāyārthaḥ

GOSWAMI SHRI VRAJAPALJI

Comm. on Śṛṅgāra-rasa-maṇḍanam

Comm. on Gītagovindam

GOSWAMI SHRI VITTHALESHJI

Prābhañjanam

GOSWAMI SHRI JIVANJI

Bālakṛṣṇacampū

Utsavanirṇaya

Various Āryās

GOSWAMI SHRI ANIRUDDHALALJI

Nārāyaṇaṇiṣatbhāṣyam

Gopālapūrva-tāpinyuṇiṣat-bhāṣyam

GOSWAMI SHRI GOKULADHISHJI

Vallabha-stuti-ratnāvalī

GOSWAMI SHRI VRAJRAYJI

Comm. on Navākhyāna

GOSWAMI SHRI DIKSHITJI SHRI GOKULNATHJI

Comm. on Brahmavāda of Go. Sri Harirayji in verse and prose

Comentary on Vallabhākhyāna

Praśnottara-sāhasrī-paryālocaṇam

Notes on Śrī Lalubhatta's commentary of Siddhāntamuktāvalī

GOSWAMI SHRI SHYAM MANOHARJI

Sādhana-phalādhyāyayoḥ-asautratā-śankā-nirāsa-vādaḥ

Śatabhūṣaṇī-samālocaṇam

Siddhānta-sāra-saptakam

Article on 'Avidyā'.

Comm. on 'Puruṣottama-pratiṣṭhā-prakāra' of Goswami Śrī

Vitthalanathprabhucharan.

Comm. on following Vāda Grantha of Goswami Śrī Purushottama-charana:

Bhedābheda-svarūpa-nirṇya

Srṣṭibheda-vāda

Āvirbhāva-tirobhāva-vāda

Bhakti-rasatva-vāda

Bhaktyutkarṣa-vāda

Svavṛtti-vāda

Brāhmaṇatādi-devatāvāda

Notes on 'Khyātivāda' of Go. Shri Puru.

Notes on 'Pratibimbavāda' of Go. Shri Puru.

Notes on 'Andhakara-vāda' of Go. Shri Puru.

Completed Vastrasevāvada.

Miscellaneous verses.

GOSWAMI SHRI HARIRAYJI

Jarāsandha-vadha-mahākāvyaṃ

Praṇayapriṇayam-mahākāvyaṃ

Puruṣasambhavam-mahākāvyaṃ

Śaraṇoddharaṇam-mahākāvyaṃ

Gaṅgāvatarāṇam

Kādambinī Gadyakāvyaṃ

Gadyamantra-tīkā

Utsava-vimarśa

Śrībrahad-dānalīlābhāṣyaṃ

Bhāṣa-lakṣaṇam

Svadharmavivekaḥ

Āśraya-vimarśaḥ

Varṣāvalī

GOSWAMI SHRI VALLABHRAYJI

Śrīmadagnikulastavanam

Śrīgovardhananāthāṣṭakam

Śrībalakṛṣṇāṣṭakam

Śrīyamunābhāvāṣṭakam

Śrīgirigovardhanāṣṭakam

Śrīvrajavallabhastotram

Śrīgopināthāṣṭakam

Śrīviṭṭhalasudhāstotram

Śrīnāmakāmadhenustotram

Śrīyadunāthāṣṭakam

Śrīyadunātha-sapra-rūpaṣṭakam

Śrīyadunāthāṣṭapadī

Śrīyadunāth-ṣaṭpadī

Śrīyadupati-hillola-gītam

Śrīharirāyāṣṭakam

Śrīvrajarāyāṣṭakam

Śrīpuruṣottama-mahimna-stotram

Śrīrāmacandraṣṭakam
Śrīgovindaprabhu-nāmamālā
Śrīvrajarjobhilāṣastotram
Śrīsvamanoratha-vijñaptiḥ
Śrībālakṛṣṇanigūḍha-bhāva-bhāvanam
Śrīākālpa-bhāva-bhāvanam
Śrīnijadoṣa-varṇanam
Śrīgovindarāyāṣṭakam
Śrīhinolāṣṭpadī

SHRI DAMODARJI

Śrīmad-bhāgavata-nirṇaya-siddhānta

SHRI JAYGOPAL BHATT

Bhāṣya on Taittirīyopaniṣad
Bhāṣya on Muṇḍakopaniṣad
Kṛṣṇakarmṇāmrta-tīkā
Puṣṭimārgīyasevā
Bahirmukha-mukha-dhvaṁsa
Comm. on Bhaktivardhinī
Comm. on Sevāphalam

MATHESH SHRI INDIRESH BHATT

Manodūta Kāvya

MATHESH SHRI SHRINATH BHATT

Svāminī-vijñaptiprakāśa (Unpublished)

SHRI MAHADEVA

Śrī Viṭṭhaleś-śata-nāmāni (Unpublished)

SHRI RAMAKRISHNA BHATT (NET)

Śuddhādvaita-pariṣkāra
Ātmanah Svarūpa-vicārah (Unpublished)
Comm. by Shri Raghunath Shastri
Varṣotsava-nirṇaya
Śrīmad-bhāgavata-vijaya-vāda

DEVARSHI SHRI HARIHAR BHATT

Hṛdaydūta Kāvya

SHRI GOVARDHAN BHATT (Son of Trigruhi Ramkrishna Bhatt)

Rāmanavamī-viveka
Vāmana-jayantī
Vijayādaśamī-nirṇaya-viveka
Dolotsava
Utsavanirṇaya
Rāmanavamī-viveka-vicāra
Śāradi-pūrṇimā-Rāsotsav
Annakūtotsava

TRIGRUHA SHRI GOVINDARAJ BHATT

Comm. on Kṛṣṇāśraya

SHRI GOVARDHAN BHATT (SHRI GATTULALAJI)

Mārutaśakti
Satsiddhāntamārtaṇḍa
Vedāntacintāmaṇī
'Satsnehabhājana' Comm. on Tatvārtha-dīpa-nibandha
Kṛṣṇābhīṣāratatva
Kaṭhopaniṣadbhāṣya

Chāndogyopaniṣadbhāṣya

Taittirīyopaniṣadbhāṣya

Śuddhādvaitacandrodaya

Aṇubhāṣyaṭippaṇī

Comm. on Vallabha-stuti-ratnāvalī

Rāma-navami Nirṇaya

Ghaṭakharpar-kāvya-ṭīkā

Rukmiṇī-haraṇa-campū

Śrī Yamunālaharī

Subodhinī-kaṭhināṁśavivecanam

SHRI BALABHADRA BHATT

Utsava-nirṇaya

Siddhānta-siddhāpagā

Vyākhyānaratnāvalī

Introduction of Vidvan-maṇḍanam

SHRI GHANASHYAM BHATT (Son of Śrī Ramchandra)

Śrī Bhāgavata-prakarāṇartha-vibhāga

SHRI RAMACHANDRASHRAMA

Durjana-mukha-capetikā

SHRI GOPALKRISHNA BHATT

Brahmavāda-vivaraṇam

Vijaya-vāda

DEVARSHI SHRI RAMANATH BHATT

Comm. on Chāndogyopaniṣat (First chapter)

SHRI VRAJANATH BHATT

'Marīcikā' small commentary on Brahmasūtra

SHRI KALYAN BHATT

'Rasika-rñjini' Comm. on Gītā

Kallola

SHRI GANGADHAR BHATT

Comm. on Aṇubhāṣya

Veṅugīta-subodhiniya-prabhu-prādurbhāva-vicāra (Unpublished)

Vijayādaśmī-nirṇaya

Durjana-mukha-capetikā

SHRI KANHAIYALAL BHATT

'Prahastikā' Comm. on Durjana-mukha-capetikā

SHRI ICHCHHARAM BHATT

'Pradīpa' Comm. on Aṇubhāṣya

SHRI NIRBHAYRAM BHATT

Subodhinī-kārikārthaḥ

Adhikaraṇa-saṁgraha

Vratotsava-parvādi-nirṇaya

SANCHIHAR SHRI GOPALJI (Shankhoddar)

Bhedavādi-mata-khaṇḍanam

Bhakti-drohī-mukha-mardanam

Dhānye jīva-saṁśaya-nirāsa

Comm. on Saundaryapadyam

SHRI GOVARDHAN SHASTRI (Son of Śrī Gangadhar Shastri)

Vijayādaśmī-nirṇaya

Vijayā-viveka

SHRI RANACHODA BHATT

Bahirmukha-dhvaṁsa

Śrī Vallabhamatasāraḥ

SHRI BRAHMESHVAR BHATT

Brahmavidyābharaṇam (Unpublished)

SHRI TULAJARAM BHATT

Vratotsav-nirṇaya

SHRI KRISHNADAS SHARMA

Bhagavat-sanllāpa-pīyūśa

SHRI MURALIDHARDAS

Comm. on Śāṅḍilya-bhakti-sūtra

Comm. on Gītā

Brahmavidyābharaṇam (Unpublished)

Paratatvavilāsa (Unpublished)

Paratatvāñjanam

SHRI HARIKṚISHNA PAHAD

Comm. on Subodhini 10 Skandh; 43, 44 Adhyāyas

Comm. on 'Bhajato-nubhajantyeaka'

SHASTRI MOHANLAL KASHIRAM

'Bhāvārtha-dīpikā' on Īsopaniṣad

SHASTRI SHRI JAGANNATHA

Vidvanmaṇḍan-niṣkarśa

SHASTRI SHRI CHAGANJI

Rāmanavamī Nirṇaya

SHASTRI SHRI ANANDILALJI SHARMA

Rāmanavami-viveka-vicāra

SHASTRI SHRI HARISHANKAR ONKARJI

Introduction of Gopalpūrva-tāpinyupaniṣad-bhāṣyam

Ātharva-nārāyaṇopaniṣad-bhāṣyam

Introduction of Satsiddhānta-mārtaṇḍa

Introduction of Tatvārtha-dīpa-nibandhaḥ

SHRI SHABAL KISHOR CHATURVEDI

Daśopaniṣad-bhāṣya

Comm. on Śrīyamunāṣṭakm

Comm. on Śikṣāpatrīṇi