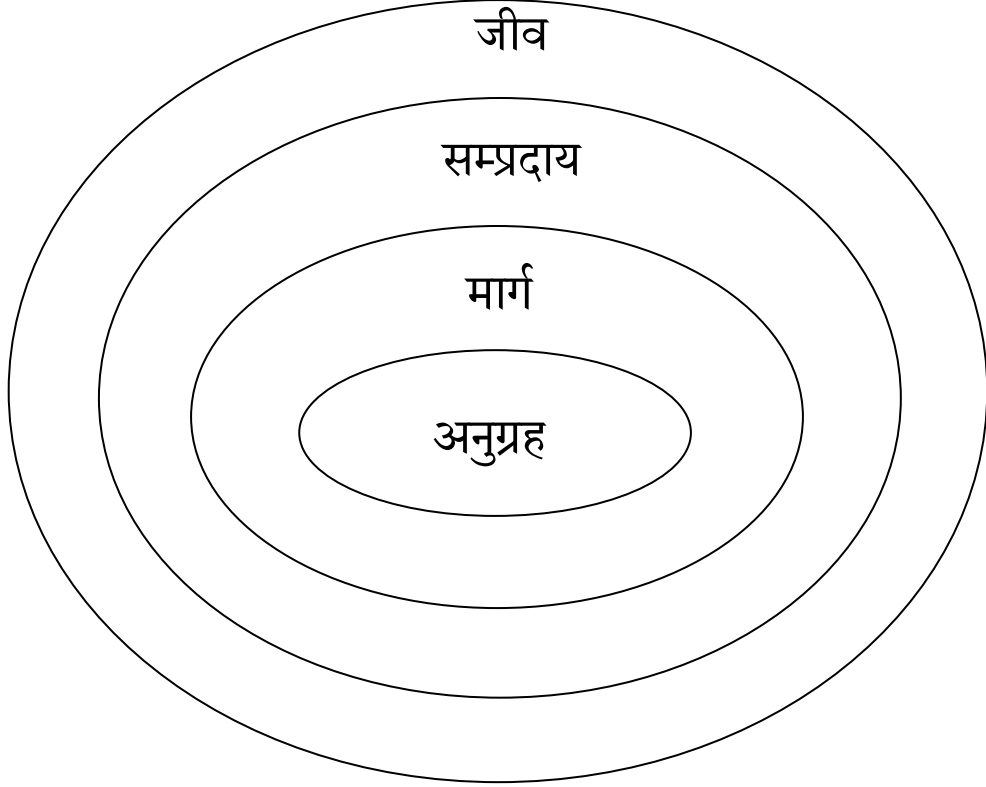
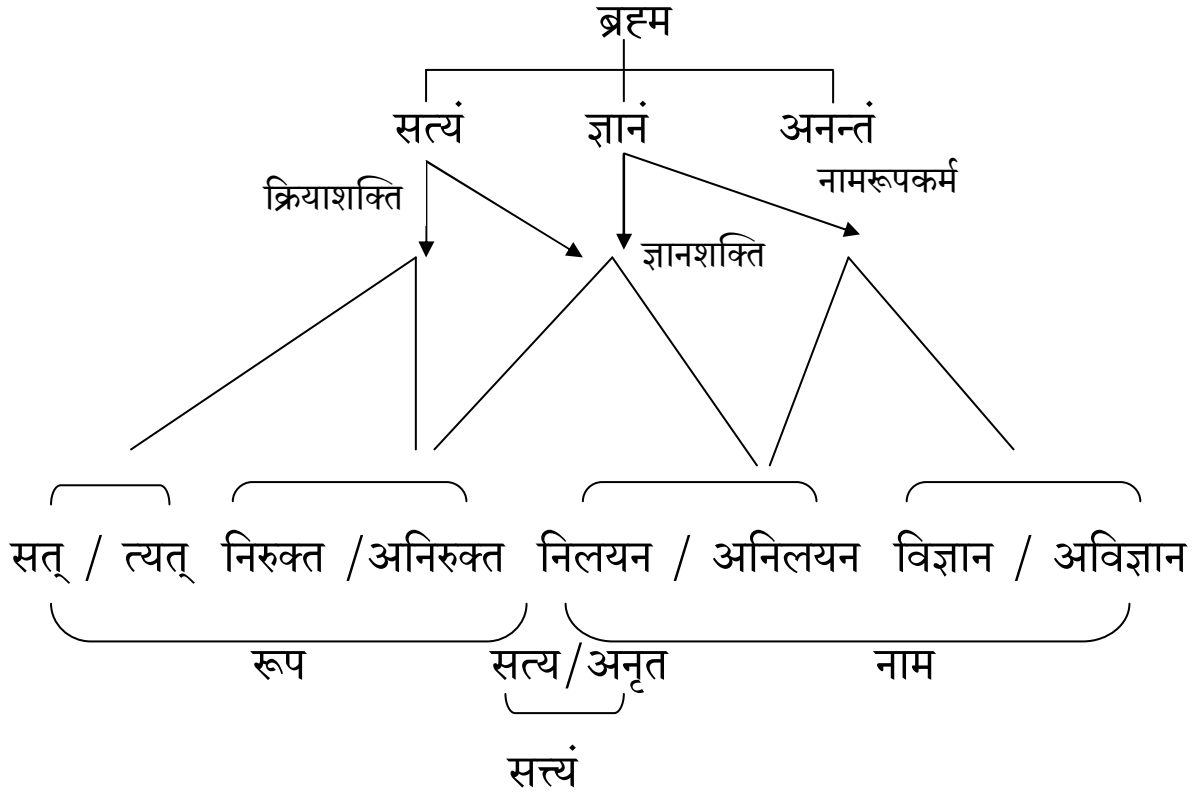


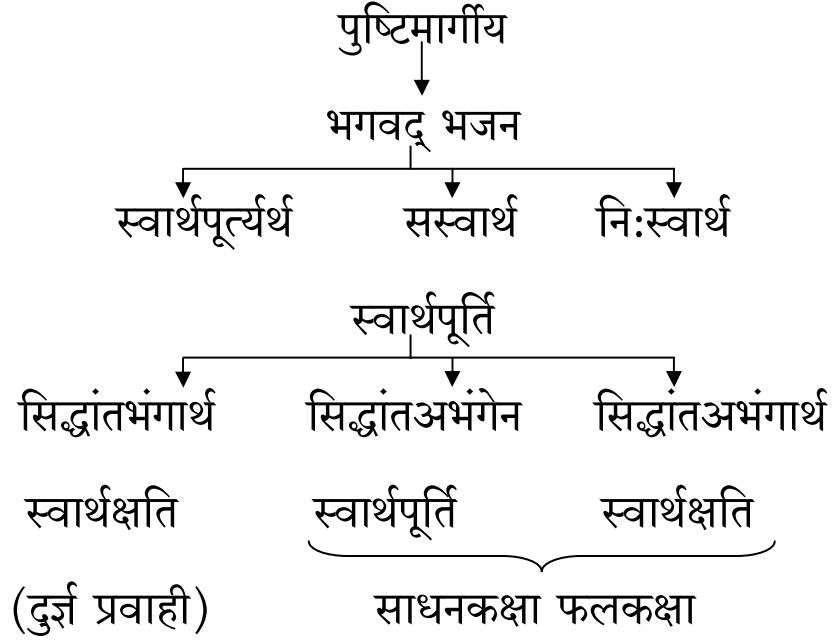
द्रव्यं कर्म च कालश्च स्वभावो जीवएव च

यदनुग्रहतः सन्ति न सन्ति यदुपेक्षया (भाग.पुरा.२।१०।१२)

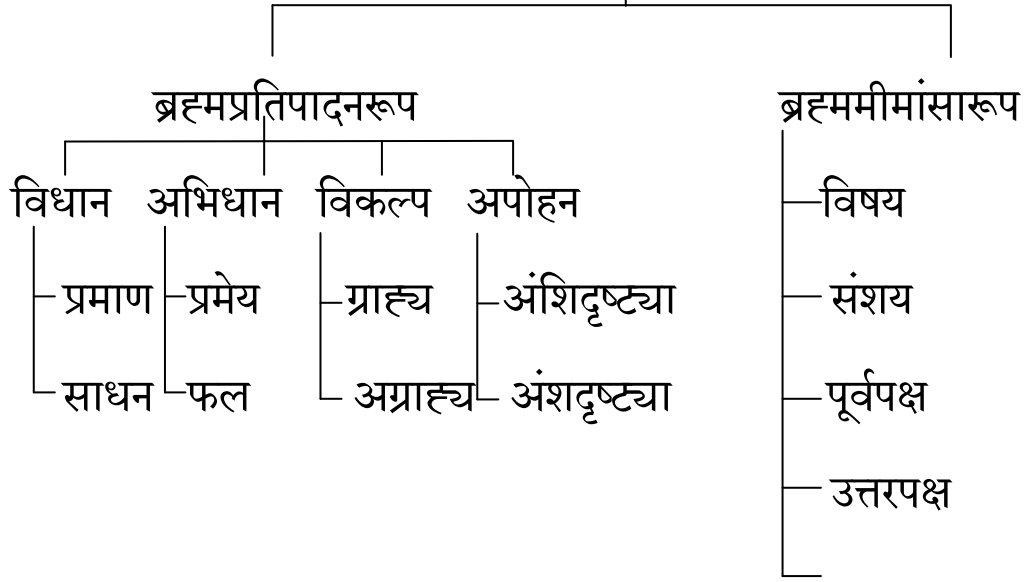


अज्ञः सुखमाराध्यः सुखतरमाराध्यते विशेषज्ञः स्वार्थमौढ्यान्धबुद्धिं
ब्रह्मापि तं नरं न रञ्जयति

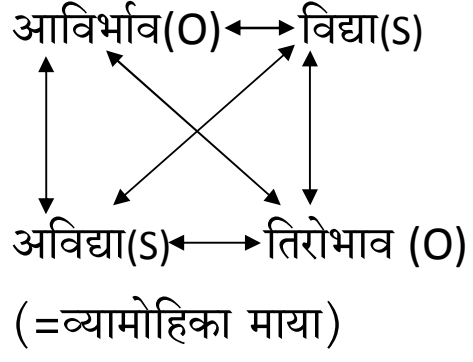




श्रुत्यादि तत्त्वप्रतिपादन



संगति



आत्मा = शरीरवान्
शरीर = आत्मवान्

अहं
—
आत्मा देह